APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date	e of filing in State Engineer's Office	OCT 2 1 1988
Corr	rected application filed	Map filed OCT 2 1 1988 under 52622
	_	Company
	(r	
3	Street and No. or P.O. Box No.	of Reno City or Town
		hereby make application for permission to change the
Р	Place of Use	diversion, manner of use, and/or place of use
of w	rater heretofore appropriated under Pern	nit No. 51202 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identif	fy right in Decree.)	

1.	The source of water isUndergroun	Name of stream, lake, underground spring or other source.
2.	The amount of water to be changed	3 cfs - 65.17 million gallons annually Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3.	The water to be used for Quasi-Muni	cipal and Domestic tion, power, mining, industrial, etc. If for stock state number and kind of animals.
4.		nasi-Municipal and Domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
		g point Lot 12 (SE% SE%) Section 30,T21N., R18E,
	MDM, or at a point from which	the Northeast corner of said Section 30 bears,
	distance to a section corner. If on unsurveyed land, it should N 14° 02' 16" E a distance of	d be stated.
_		
6.	The existing permitted point of diversion i	s located within Same If point of diversion is not changed, do not answer
7.	Proposed place of use See attach Description	ned Exhibit "A" ibe by legal subdivisions. If for irrigation state number of acres to be irrigated.
		B Exhibit "B" ubdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or emoved from irrigation.
		to December 31 of each year. Month and Day
10.	Use was permitted from January 1 Month	to December 31 of each year. And Day Month and Day
11.	Description of proposed works. (Under the	ne provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage	works.) Drill well, install pump, motor, transmission State manner in which water is to be diverted, i.e., diversion structure, ditches,
	mains, storage tank, distribution pipes and flumes, or drilled well, etc. individue	ution lines for a community water system to serve
•	•	of one-half million gallons annually
13.	Estimated time required to construct work	sOne Year

		d W. Arden Agent
	sparks	dustrial Way 3, NV (89431)
npared kh/mm pm/se		
ested		
APE	PROVAL OF STATE ENGINE	ER
This is to certify I have examined the foreg	going application, and do hereby grant	the same, subject to the followin
installed and maintained in and accurate measurements mu totalizing meter must be inst	st be kept of water placed	to beneficial use. The
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(Rev. 6-81)

(O)-1108 «

EXHIBIT "A"

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Section 9; $W_{\frac{1}{2}}$ Section 15; $SW_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$ Section 16; $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SW $_{\frac{1}{4}}$ Section 17; portions of SE $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ Section 19; NE $_{\frac{1}{4}}$ Section 20; N $_{\frac{1}{2}}$ NW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ Section 21; portions of NE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$, NW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$, NW $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$, NW $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ Section 29; Lots 9, 10, 11 and 12 (E $_{\frac{1}{2}}$ E $_{\frac{1}{2}}$) Section 30; SW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ and portion of NW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ and SE $_{\frac{1}{4}}$ Section 34 all in T21N, R18E, MDM.

EXHIBIT "B"

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Section 9; $W_{\frac{1}{2}}$ Section 15; $SW_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$ Section 16; $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SW $_{\frac{1}{4}}$ Section 17; portions of $SE_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ Section 19; $NE_{\frac{1}{4}}$ Section 20; $N_{\frac{1}{2}}$ $NW_{\frac{1}{4}}$, $SE_{\frac{1}{4}}$ $NW_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$ Section 21; portions of $NE_{\frac{1}{4}}$ $NE_{\frac{1}{4}}$, $SE_{\frac{1}{4}}$ $NE_{\frac{1}{4}}$ Section 28; $SW_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$ and portions of $SE_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$, $NW_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$, $NW_{\frac{1}{4}}$ $NW_{\frac{1}{4}}$ Section 29; Lots 9, 10, 11 and 12 ($E_{\frac{1}{2}}$ $E_{\frac{1}{2}}$) Section 30; $SW_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$ and portion of $NW_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$, $SE_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$, $SW_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$, $SW_{\frac{1}{4}}$ $SE_{\frac{1}{4}}$ AND $SE_{\frac{1}{4}}$ Section 34 all in T21N, R18E, MDM.

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